-

APPROVED AS TO FORM AND LEGALITY,

bill no . A-75-12- $^{\circ 6}$ resolution no . r- 73 - 95 .

A RESOLUTION transferring certain funds in the 1975 Budget of the Park Department

WHEREAS, there are insufficient funds in Account No. 21-850-223, Utilities in the 1975 Budget of the Park Department to pay Indiana & Michigan Electric bills for the balance of the year; and

WHEREAS, there are sufficient funds in the unappropriated and unobligated balance of Account No. 21-850-261, Contractual Services, to cover said expense.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE. INDIANA:

That the sum of \$8,000.00 is hereby transferred from the unappropriated and unobligated balance of Account No. 21-850-261, Contractual Services to Account No. 21-850-223, Utilities in the 1975 Budget of the Park Department.

Vivian A. Shmidt

Read the first time in full and on motion by	
, and duly adopted, read the second time	
to the Committee on(
Commission for recommendation) and Public Hearing to be hel-	
at the Council Chambers, City-County Building, Fort Wayne,	
theday of, 197,	at
o'clock P.M., E.S.T.	
Date:CITY CLFR	X
Read the third time in full and on motion by	
seconded by Linga , and duly adopted, plan	
Passed (1997) by the following vote:	eca on res passage.
AYES NAYS ABSTAINED ABSENT	TO-WIT
TOTAL VOTES 9	
BURNS	harman d
HINGA	Child and State Colleges
Wenter KRAUS	**************************************
MOSES	*Althouse and the comm
NUCKOLS	and the second
SCHMIDT, D.	Secretary and the secretary of the secre
SCHMIDT, V.	
STIER	Sent without wheather
TALARICO	1
DATE: 12-9-75 Mahri	S. Thelower
CITY CLERI	
Passed and adopted by the Common Council of the City o	* .
as (Zoning Man) (General) (Annexation) (Special) (Appropria	
(Resolution, November 13-75 on the 17th day of	Wecendu, 1975.
ATTEST (SEAL) Jan	er States
RITY CLERK LUSTAMUE PRESTOING	
Presented by me to the Mayor of the City of Fort Wayne	, Indiana, on the lotal
day of Nerroll , 1975, at the hour	
A M., E.S.T.	61 27
Mulle CITY CLER	10-phylonice
Approved and signed by me this 10th day of 10.	econtes, 197,
at the hour of 3.00 o'clock . M.,E.S.T.	
	1 09-11

TO THE CITY CONTROLLER:

The		Departm	ent of Pub						
		D		Depart	ment)				
request; the Cit;	s that y Coun	an an	horizing th	din ne tran	mee be	pre	pared and 3,000.00	submitted	to from
Account	No	21-85	0-261		Title_	Cont	ractual Se	ervices	to
Account	No	21-85	0-223		Title_	Util	ities		.•
Reason :	for Tr	ansfer	necessary	to pay	India	ana 8	Michigan	Electric	
bills	for I	ecember	•						
-									

								-	
-									
					Th	[] Ona.	. Step kow?	<i>I</i>	
				-	Depar	rtmen	t Head or	Board Mem	ber

Directions -- Departments requesting transfer of funds from one account to another, or for the appropriation of funds from the unexpended balance of the General Fund must fill out this form in duplicate, and send both the original and one copy to the Controller's Office. It is suggested that a third copy be made and retained by the department originating the request. The Controller's office will retain one copy of the form and send the other to the City Attorney which will be his authorization to prepare the appropriation ordinance. Please send the request for transfer of funds to the Controller as early as possible, and at least one week should be allowed for the City Attorney to prepare the appropriation ordinance and the City Clerk to enroll it for the next Council meeting.

Admn.	Appr.	
-------	-------	--

DIGEST SHEET

TITLE O	F ORDINANCE	2	j	B-75-12-06	
DEPARTM	ENT REQUESTING ORDINANCE	P ÅRK	DEPARTMENT		
SYNOPSI	S OF ORDINANCE Res	solution trans	fering money f	rom Contractual	
S	Services account into the	Utilities ac	count in order	to pay Indiana &	
М	Michigan Electric bills f	or December.	Insufficient	funds in present	
a	ccount to pay remainder	of bill for y	ear.		
EFFECT	OF PASSAGE Pay	I & M December	r's bill.		
			=		
			-		
EFFECT (OF NON-PASSAGEUna	ble to pay bi	ll with curren	t funds in account.	
			0 0		
MONEY I	NVOLVED (Direct Costs, E	xpenditures,	Savings)		
	8,000.00				
					П
	-				
ASSIGNE	D TO COMMITTEE (J.N.)	mance			
D. Mar.					
DATE SUI	BMITTED:				